APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Er	gineer's Office	JCF1 7 1991			
Returned to applicant for	correction			***************************************	
Map filed	00	T 2 9 1991			
•••					
OX F	lanch No. or P.O. Box No.	, of	Ruby Valley City or To	,	
Neva	ıda 89833 ip Code Nu.	, hereby make	application for permissio	n to appropriate the public	
				place of incorporation; if a	
copartnership or associat	ion, give names of mem	bers.)			
Amelia S. Smith.	Paul W. Smith, A	<u>lbert N., Smit</u>	<u>h</u>		
	-	<u></u>	<u> </u>	•	
1. The source of the pro	oposed appropriation is	Underground a	<u>rtesian well</u> Estream, bake, spring, undergroun	d or other source	
2. The amount of water	applied for is 0.017	7 cfs	t cquals 448.83 gals, per min.	sccond-feet	
3. The water to be used	. nor Stockwaterine	g and Domestic		t limit to one use.	
4. If use is for:	irngation	i. power. mining, manufacti	uring. domestic. or other use. Mus	it limit to one use.	
	umber of acres to be irr	igated			
_		-		15 head horses	
,,	ne fully under No. 12.	Kemarks)			
(d) Power:					
(1) Ногверомег	developed		·····		
(2) Point of retur	n of water to stream				
5. The water is to be di	The water is to be diverted from its source at the following point in the SW NE's Section 17, T. 30 N				
R. 59 F., M.D.F	3_ &M or at a pr	nint from which	h the NW corner o	f said Section 17	
6. Place of useNE½1	Place of use NE's NE's SW's NE's and SE's NE's Section 17. T. 30 N. R. 59 E. M.D.B. &M. Describe by legal subdivision. If no unsurveyed land, it should be so stated.				
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**		<u>-</u>		** * * * *	
7. Use will begin about	lanuary 1 Month and Day	and end about	December 31 Month and Day	, of each year.	
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans				
specifications of you	r diversion or storage w	orks.)cleanwell	l and pipe line	install watering	
tanks	p and motor, etc.				
-	-				

			56845
10.	Estimated time required to construct works1Vear	If well completed, de	scribe works.
	Estimated time required to complete the application of Remarks: For use other than irrigation or stock water.		
	consumptive use.	· ,,	
	Stockwatering_calculated_at_20_galpe	r head per day.	**************************************
	Domestic calculated at 600 gal per day		
			r, Sr., SWRS 702 Jer. Sr.
Con	npared_bk/vjwcl/cms	750 W. Pueblo St	ler, Sr. t., Reno, NV., 89509
Pro	tested		

	APPROVAL	OF STATE ENGIN	EER
	This permit is issued subject to understood that the amount of water here that the final water right obtained ur period of use and the average number of source. It is further understood that the of the static water level at permit development in the area. The well should be s	ein granted is only nder this permit with five stock served his right must allow tee's well due to hall be equipped with the flowing, a valve retains the right mes but does not take the right not waive the requirement of NRS 534.	a temporary allowance and ill be dependent upon the from the waters of this for a reasonable lowering any other ground water ith a 2-inch opening for we must be installed and to regulate the use of the ke responsibility for the of ingress and egress on uirements that the permit agencies. 120(2) as a preferred use.
The	amount of water to be appropriated shall be limited to the	•	•
exce	eedcubic fo	eet per second , O	sufficient to water 700
	head of cattle and 15 horses.		## 1 E E E E E E E E E E E E E E E E E E
	rk must be prosccuted with reasonable diligence and be		
	of of completion of work shall be filed on or before		
App	olication of water to beneficial use shall be made on or b	pefore	October 17, 1999
Pro	of of the application of water to beneficial use shall be f	iled on or before	November 17, 1999
	o in support of proof of beneficial use shall be filed on o		
	pletion of work filed. DEC 1 5 1897 IN TEST		

DEC 2 0 1999

JAN 27 2080 A.D. 19.

Proof of beneficial use filed.

Cultural map filed_

(O)-5314 (Rev.)

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of October